

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 12 1996

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 14 1996 under 62575

The applicant **Eugene D. and Edna M. Scheppmann**, hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 46965**

1. The source of water is **Underground**
2. The amount of water to be changed **0.2 cfs, 7.3 mga**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Quasi-Municipal**
5. The water is to be diverted at the following point **SW¼ SE¼ Section 8, T.20S., R.53E., MDM**, or at a point from which the **S¼** corner of said Section 8 bears South 64°57' West, 1361 feet.
6. The existing permitted point of diversion is located within **SW¼ SE¼ Section 8, T.20S., R.53E., MDM** or at a point from which the **SE** corner of said Section 8 bears South 53°10' East, 1725 feet.
7. Proposed place of use **within the SW¼ SE¼ Section 8, T.20S., R.53E., MDM as shown on the supporting map**
8. Existing place of use **a portion of the SW¼ of the SE¼ of Section 8, T.20S., R.53E., MDM**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump, motor and distribution system**
12. Estimated cost of works **\$30,000.00**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **See attached**

By **s/Bruce R. Scott**

**Bruce R. Scott, Resource Concepts, Inc.
340 North Minesota Street
Carson City, Nevada 89703**

Compared **cms/bk** **Tw/bk**

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 46965 is issued subject to the terms and conditions imposed in said Permit 46965 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 62575 and 62576 shall not exceed 7.30 million gallons annually.

Any well drilled under Permit 46965 shall be plugged in accordance with the Nevada Administrative Code, Chapter 534.420, "Regulations for Water Well and Related Drilling" within 60 days from the issuance of this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.20 cubic feet per second, **but not to exceed 7.30 million gallons annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

October 9, 1999

Proof of the application of water to beneficial use shall be filed on or before:

November 9, 1999


Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 10th day of March, A.D. 1998


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____